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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.19US02

Jiayi Zhu

Confirmation No.: 3885

Application No.:

10/664,203

Examiner: Chapman, Mark A.

Filed:

JUL 1 1 2005

September 17, 2003

Group Art Unit: 1756

For:

PHOTORECEPTOR FOR ELECTROPHOTOGRAPHY HAVING A

SALT OF AN ELECTRON TRANSPORT COMPOUND

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, and in addition to information disclosed in Applicants' Information Disclosure Statement filed January 28, 2004 and Supplemental Information Disclosure Statements filed March 11, 2004 and February 25, 2005, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

I hereby certify that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure

Application No. 10/664,203

Statement. 37 C.F.R. § 1.97(e)(1). Thus, Applicants' believe that no fee is due. Enclosed is a copy of the Japanese Office Action (No. 2003-396746) dated April 26, 2005.

Respectfully submitted,

Brin 2 Janell_

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Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

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July 6, 2005

Date of Deposit

Brian L. Jarrells

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Substitute for form 1449/PTO NUMBER OF SUBSTITUTE STATEMENT BY APPLICANT				Application Number	10/664,203			
			OSURE	Filing Date	September 17, 2003			
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Gy (Use as many sheets as necessary)				Art Unit	1756			
TOTALBADE				Examiner Name	Chapman, Mark A.			
Sheet	1	of	1	Attorney Docket Number	3216.19US02			
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EXAMINER	Cite		<u> </u>	Publication Date	Name of Patentee or Applicant			
INITIAL*	No.1			MM-DD-YYYY	of Cited Document			
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EXAMINER INITIAL*	Cite No.1	Foreign Patent Document Country Code ³ Number ⁴ Kind Code ⁵ (if known)		Publication Date MM-DD-YYYY	Name of Patentee or Applicant			
					of Cited Document			
		JP 61-188543		08-22-1986	Dainippon Ink & Chem Inc.			
		JP 10-239874		09-11-1998	MITA IND Co. Ltd.			
		JP 2000-242023		09-08-2000	Mitsubishi Chemicals Corp.			
		JP 2000-2673	21	09-29-2000	Toshiba Corp.			
EXAMINER		DATE						

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include

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Applicant's unique citation designation number (optional). See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.